

All India Science Talent Search Examination RUBIC'S ROSTRUM COACHING INSTITUTE PVT. LTD.

Instructions for Filling the Application Forms

Instructions for filling Form - 1

- (i) Please use block capital letters to fill the form.
- (ii) Fill all the entries clearly and in detail.
- (iii) For item number 2, please provide the identity number given at the extreme top-right corner of the envelope containing the form for AISTSE. In case it is not written there, or if you have downloaded the form, then leave this entry unfilled.
- (iv) Fill your class in item number 3. For item number 4, please check **Maths/Science** if you are in class VI, VII, VIII, IX, or X; check **Maths** or **Bio** (whichever is applicable) if you are in class XI, XII, or will pass class XII in 2011. Please refer to the *Syllabus* section in the information brochure for more information.
- (v) For item number 17, please provide details of your last four examinations.

Instructions for filling Form – 2 (OMR)

- (i) Darken the bubbles appropriately with ball point black pen.
- (ii) For item number 8, please select your group after reading the *Syllabus* section in the information brochure.
- (iii) For item number 46, please provide the identity number given at the extreme top-right corner of the envelope containing the form for AISTSE. In case it is not written there, or if you have downloaded the form, then leave this entry unfilled.
- (iv) For item numbers 28 through 35, please provide details of all the examinations you have qualified. If an entry does not apply to you, then leave it unfilled.
- (v) Do not fill anything for city and state codes in item numbers 14, 15, 24, and 25. These fields are for our office use.
- (vi) Please use A4 size mailing envelopes and do not fold the form when putting it in the envelope. The OMR scanners will not recognize your entries properly if you fold or crumple the form.

2. IDENTITY NUMBE											
3. PRESENT CLASS4. GROUP: MATHS BIO MATHS/SCIENCE									HOTOGE	RAPH	
5. APPLICATION DATE 6. DOB										■	
7. NATIONALITY	_	OTHE				fy					
8. SEX	•	ог ороон	· ,		;	SIGNATI	URE				
9. CATEGORY	MALE L	FEMA OBC		sc		т П о	тнев Г	\neg			
10. PHONE w/ STD C	L	000				PAGER (If	_				
11. FAX NO. (If Any)				i	E-MAIL (I	f Any)					
12											
PRESENT ADDRESS					13. PERMANENT ADDRESS						
ADDRESS :				-	ADDRESS :						
LOCALITY :					LOCAL	ITY :					
CITY :				-	CITY :						
PIN :STATE					PIN :STATE						
COUNTRY :_				-	COUNT	'RY :					
14. APPLICANT'S ACADEMIC DETAILS Qualification Board/Univ. Year(P) Per. Sc					ACCINICADA I NICALIUM I			Rank	k in		
Qualification	Qualification Board/Univ. Year(P) (%) So			SCHOOL	Shoon-conlege City Sta			Sch./Board			
15. GUARDIAN'S DETAILS					DETAILS OF PRESENT, OR OF LAST SCHOOL						
NAME :					ATTENDED (FOR XII PASSED)						
RELATION :				_	NAME	:	!				
OCCUPATION					ADDRE	ESS :					
DEPT./DESIG. :										—	
QUALIFICATION :					PHONE NUMBER:FAX NUMBER:						
				_	EMAIL ADDRESS :						
ANNUAL INCOME:				_	WEBSI	TE :					
PHONE NUMBE	R :										
17. EDUCATIONAL QUALIFICATION OF BROTHERS, SISTERS AND RELATIVES											
17. EDUCATIONAL	QUALIFICAT	ION OF BE	ROTHERS	S, SISTER	S AND F	RELATIVES		N S	OCITION	INI I	
17. EDUCATIONAL NAME		TION OF BE	CLASS	ĺ	OOL/COL		POSITIC IN CLAS		OSITION OOL/COL		
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