



# Application for Undergraduate Programme

Application ID : ASH-APP/1516/00020

## Honour Pledge

**I, Neha Batra, agree that the information provided in this form is true to the best of my knowledge. If, at any time during the course of the admissions process or later, the information provided is found to be false, untrue or incorrect, then the Admissions and Financial Aid Office of Ashoka University reserves the right to cancel the candidature of the applicant or withdraw the offer of admission.**

Signature of the  
Candidate

## General Instructions

1. There is no application fee.
2. All fields marked by an \* are mandatory. You will not be able to submit the form unless these fields have been duly filled.
3. The Academics section requires you to attach scanned copies of your mark/grade sheets for Classes IX, X and XI as a mandatory field. If it is unavailable, attach an official letter from your school, with marks/grades.
4. Scanned attachments of certificates/other collaterals as proof for Extra and Co-curricular activities, leadership roles, awards and social impact involvement are highly recommended at the time of submitting your application. If you are not able to attach them at this stage, you will have to submit them when you appear for the interview round.
5. Two essays of 650 words and 150 words in the application form are mandatory and should be written only by the applicant. You have the option of providing any other information relevant to your application in the space provided for the additional essay, which is not mandatory.
6. The Letter of Recommendation is highly encouraged but not mandatory. You can submit only one Letter of Recommendation as part of your Application Form. You will have to fill in the details of your Recommender after which the link containing the Recommendation Form will be directly made available to him/her.
7. The Application Form can be submitted before the Recommender sends the Letter of Recommendation. Recommenders should send the Letter of Recommendation within 15 days of the application being submitted. Please follow up with your Recommender to ensure that he/she has submitted the Letter of Recommendation.
8. If selected for the interview, you will be required to bring your original transcripts/mark sheets for Class IX, X, XI and XII, and any other document/certificate/other collateral pertaining to the facts listed by you in the Application Form.
9. Once you are shortlisted for admission at Ashoka University, you will be requested by the Admissions and Financial Aid Team to furnish the following documents prior to your interview process:
  - Last 3 years ITRs for your parents/earning members of the family
  - School Fee Receipt(s) for the entire year of your Grade XII

- Bank Account Statement for the last 12 months of all earning members of the family
- Details of Family Financial Asset(s) (movable and immovable property, investments, etc)
- Company ITRs and Bank Statements (for Business families)

In case you have a query related to this Application Form you could either write to us at [apply@ashoka.edu.in](mailto:apply@ashoka.edu.in) or call us on 011 694 05805 / 011 694 05807.

Please note that the information shared by you will be kept confidential.

## Personal and Contact Details

### Personal Details

**Applicant Name:**

Neha Batra

**Date of Birth:**

26-Nov-1999

**Are you a domicile of Haryana?:**

Yes

**Gender:**

Female

**Nationality:**

India

**Category:**

General



### Contact Details

**Type of Address:**

Correspondence

**Country:**

India

**City:**

South Delhi

**Email Address:**

nehabat1999@gmail.com

**Address:**

1234, F-10, Vasant Kunj

**State:**

Delhi

**Postal Code:**

110070

**Contact Number:**

+918130599004

### Parent/Guardian Details

**Parent/Guardian – 1**

**Name:**

Raj Batra

**Email Id:**

raj.batra1965@gmail.com

**Contact Number:**

+918130599000

**Nationality:**

India

**Relationship with Candidate:**

Father

**Degrees earned**

Bachelor of Technology

**Institutions attended:**

VMPIT

**Current occupation:**

Private Sector

**Parent/Guardian - 2**

**Name:**

Sheila Batra

**Email Id:**

sbatra@yahoo.co.in

**Contact Number:**

+918130599007

**Nationality:**

India

**Relationship with Candidate:**

Mother

**Degrees earned**

Bachelor of Arts

**Institutions attended:**

Delhi University

**Current occupation:**

Homemaker

**Name of the organisation:**

**Name of the organisation:**

ABC Exports

NA

**Designation:**

Deputy Manager

**Designation:**

NA

**Gross Income:**

0 - 10,00,000

**Gross Income:**

0 - 10,00,000

**Further details of occupation including position and a brief description:**

NA

**Further details of occupation including position and a brief description:**

NA

## Demographic Details

**Have you ever lived outside India?**

Yes

| Places | Duration             |
|--------|----------------------|
| DUBAI  | Apr 2005 To Feb 2006 |

## Language Proficiency

| Language | First Language | Level of proficiency |
|----------|----------------|----------------------|
| Hindi    | Yes            | Expert               |
| English  | No             | Expert               |
| Punjabi  | No             | Proficient           |

## Siblings:

Do you have any siblings?: Yes

Number of siblings: 1

**Sibling 1****Name:**

Vikas Batra

**Date of birth:**

13-Oct-1991

**Schools attended (Class X):**

Dbc School

**Schools attended (Class XII):**

Dbc School

**Degree earned & institutions attended (Under-graduation):**

Prmit

**Degree earned & institutions attended (Post-graduation):**

Na

**Name of the current employer / organization if working:**

Save The Earth Foundation

## Academics

### Class IX or equivalent

**Board:**

CBSE

**Year of completion:**

2014

**City of school:**

New Delhi

**School attended:**

ABC INTERNATIONAL SCHOOL

#### Year end/Final exams

| Subjects               | Score/Grade | Maximum Score/Grade possible |
|------------------------|-------------|------------------------------|
| ENGLISH                | 88          | 100                          |
| HINDI                  | 80          | 100                          |
| MATHEMATICS            | 90          | 100                          |
| SOCIAL SCIENCE         | 91          | 100                          |
| SCIENCE                | 81          | 100                          |
| <b>Aggregate Score</b> | <b>430</b>  | <b>500</b>                   |

**Attached Marksheet:**

[View Attachment](#)

### Class X or equivalent

**Board:**

CBSE

**Year of completion:**

2015

**City of school:**

New Delhi

**School attended:**

ABC INTERNATIONAL SCHOOL

#### Year end/Final exams

| Subjects               | Score/Grade | Maximum Score/Grade possible |
|------------------------|-------------|------------------------------|
| ENGLISH                | 90          | 100                          |
| HINDI                  | 89          | 100                          |
| MATHEMATICS            | 85          | 100                          |
| SOCIAL SCIENCE         | 92          | 100                          |
| SCIENCE                | 94          | 100                          |
| <b>Aggregate Score</b> | <b>450</b>  | <b>500</b>                   |

**Attached Marksheet:**

[View Attachment](#)

### Class XI or equivalent

**Board:**

ISC

**Year of completion:**

2016

**City of school:**

New Delhi

**School attended:**

ABC INTERNATIONAL SCHOOL

### Year end/Final exams

| Subjects               | Score/Grade | Maximum Score/Grade possible |
|------------------------|-------------|------------------------------|
| ENGLISH                | 75          | 100                          |
| PSYCHOLOGY             | 88          | 100                          |
| SOCIOLOGY              | 83          | 100                          |
| MATHEMATICS            | 70          | 100                          |
| HISTORY                | 90          | 100                          |
| <b>Aggregate Score</b> | 406         | NA                           |

Attached Marksheet:

[View Attachment](#)

### Class XII or equivalent

Board:

ISC

Year of completion:

2017

School attended:

Other

City of school:

New Delhi

Do you have your Class XII Board Marksheet?

No

### Predicted grade for the Board exams

| Subjects               | Score/Grade | Maximum Score/Grade possible |
|------------------------|-------------|------------------------------|
| ENGLISH                | 90          | 100                          |
| PSYCHOLOGY             | 95          | 100                          |
| MATHEMATICS            | 85          | 100                          |
| SOCIOLOGY              | 90          | 100                          |
| HISTORY                | 95          | 100                          |
| <b>Aggregate Score</b> | 455         | 500                          |

Attached Marksheet:

[View Attachment](#)

### Additional information

Are there any learning disabilities/ physical challenges/ any other special conditions that you may be dealing with?  
Please use this section to tell us more:

NA

You may share any additional information about your board, grades or scores:

NA

## Standardized Tests

### SAT (General Scholastic Aptitude Test)

#### Old SAT Format

**Date of most recent test taken:**

09-Feb-2016

|                            |      |
|----------------------------|------|
| <b>Best combined score</b> | 2100 |
| <b>Critical Reading</b>    | 700  |
| <b>Writing</b>             | 700  |
| <b>Math</b>                | 700  |

#### New SAT Format

**Date of most recent test taken:**

14-Oct-2016

|   |    |
|---|----|
| <b>Best combined score</b>                | NA |
| <b>Evidence-Based Reading and Writing</b> | NA |
| <b>Math</b>                               | NA |
| <b>Optional Essay</b>                     | NA |

### ACT (American College Testing)

**Date of the test:**

14-Oct-2016

| <b>Subjects</b>              | <b>Score</b> |
|------------------------------|--------------|
| <b>Best Combined Score</b>   | NA           |
| <b>Reading Comprehension</b> | NA           |
| <b>English Grammar</b>       | NA           |
| <b>Science Reasoning</b>     | NA           |
| <b>Math</b>                  | NA           |

## Extra and Co-curricular Activities

### Extracurricular Activities

| Name of the Activity | Duration             | Level of engagement | Description  | Attachment           |
|----------------------|----------------------|---------------------|--|----------------------|
| FOOTBALL             | Jan 2014<br>Apr 2016 | National            | I have played football at the National level for Delhi Under 18 Women's Football Team. | <a href="#">View</a> |
| BHARATNATYAM         | Jan 2010<br>May 2015 | Practice/Personal   | Arangetram at IHC in front of a crowd of 200 people.                                   | NA                   |
| READING              | Jan 2010<br>Oct 2016 | Practice/Personal   | History, Historical fiction, Philosophy, Classics, Contemporary Literature.            | NA                   |

### Co-Curricular Activities

| Name of the Activity            | Duration             | Level of engagement | Description   | Attachment |
|---------------------------------|----------------------|---------------------|---|------------|
| PSYCHOLOGY PROJECT - CASE STUDY | Jun 2015<br>May 2016 | School              | Detailed case study at a famous mental health institute in North India. | NA         |

### Miscellaneous

| Description | Attachment |
|-------------|------------|
| NA          | NA         |

## Leadership Roles and Social Impact

### Leadership positions held/ awards/ recognition

| Name          | Duration             | Level of engagement | Description  | Attachment |
|---------------|----------------------|---------------------|--|------------|
| HEAD GIRL     | May 2016<br>Oct 2016 | School              | I was elected as the Head Girl by the students by a process of voting. | NA         |
| SCHOLAR AWARD | Mar 2015<br>Mar 2015 | District            | Got the scholar award from the MHRD for being the topper in Class X    | NA         |

### Significant community/social work undertaken

| Work Undertaken   | Duration             | Level of engagement       | Description   | Attachment |
|-------------------|----------------------|---------------------------|---|------------|
| Practice/Personal | Mar 2013<br>Mar 2016 | SAVE THE EARTH FOUNDATION | I have worked in my brother's NGO as a volunteer for 3 years. | NA         |

## Miscellaneous

| Description | Attachment |
|-------------|------------|
| NA          | NA         |

## Essay Details

### Set 1

**This essay is a space for us to know and understand you better as a person.**

**Take us through your life's journey as you have experienced it until now and how you envision it for your future. You can use this space to share your personal background and key experiences or challenges; things you have learnt and accomplished; your goals and dreams; your interests; things that bring you joy or make you sad; your attitude to life.**

I wonder what's going on in your mind as you read through my application. I've lived every day of my life from the age of 10 wondering what people around me think, why they do what they do and what drives them to say the things they do. Influenced by my mother and later by one of my older brother's friends, who always seemed to have answers to my many questions, I began to read at a young age, whatever I could get my hands on. I developed an interest in history and how we, the human race, managed to get ourselves to where we are now. The vast range of classical literature opened my eyes to eras of humans, living and negotiating their existence in slow changing societies and political scenarios. Sometimes dying during transition. I am fascinated, needless to say, by the subject of psychology and psychoanalysis. Everything I read made me wonder and my imagination always ran wild. I think I continue to wonder. Being raised in a relatively lower middle income home, my family emphasized education above all. My brother and I were taught to focus, take initiatives, fight for justice, and be honest. However, I not only had an over active mind but also a desire to constantly be engaged in activities that would stimulate me physically and spiritually. I played football and immersed myself in learning the Bharatanatyam dance form. The experiences of allowing my body to be taken over completely by motion in various forms is exhilarating. I had opportunities to volunteer with underprivileged children as well as for environmental causes. The more I learn, the less I seem to know, and the more I want to know. For this reason I am keen on applying to Ashoka University as I believe it will offer me the space, guidance and resources to learn and discover more of myself and the world I live in.

**What matters the most to you and why?**

I want to know more about the world and my role in it. This will help me discover my purpose and how I can contribute to my family, friends and the society I live in. I also want to understand people from all walks of life to help them through the struggles they face and be a part of their happiness. I hope studying Psychology and Sociology can teach me more about people and different societies around the world. I believe this will give me direction for my future.

### Set 2

**Please use the space below to share with us any additional information which you think is relevant to your application and not captured anywhere else in the form.**

NA

## Recommendation Letter

### Recommender Details

**Recommender Name:**

Preeti Chabra

**Email Id:**

preeti.chabra1@gmail.com

**Phone Number:**

+918130599099

**Letter from Recommender received:** No

**Relationship with the candidate:**

Teacher

**Organization and Designation:**

ABC International School

## Financial Aid

Do you want to apply for financial aid? Yes

No. of earning family members: 2

No. of dependent family members: 2

### Details of family income

| Particulars                        | Total current market value (INR) |
|------------------------------------|----------------------------------|
| Income from salaries (in INR)      | 1100000                          |
| Income from other sources (in INR) | NA                               |
| <b>Gross family income</b>         | <b>1100000</b>                   |

## Survey Details

How did you hear about Ashoka University?

Interaction with Ashoka representative at your school

**Ashoka University is a philanthropic endeavour supported by individuals and institutions across the globe. Would your family/extended network be interested in contributing to Ashoka University to support a part or entire cost of the programme for one or more students?**

No

Have you applied to Ashoka University before?

No

What would be your preferred major/specialisation at Ashoka University?

| Major/Specialisation     | Preferences                |
|--------------------------|----------------------------|
| Major/Specialisation - 1 | Psychology                 |
| Major/Specialisation - 2 | Sociology and Anthropology |
| Major/Specialisation - 3 | English                    |

APPLICANTS ARE REQUESTED TO UPLOAD CERTIFICATES ISSUED BY THE SCHOOL/RELEVANT BOARD. THE SAMPLE PROVIDED IS FOR REPRESENTATION PURPOSE ONLY

ABC INTERNATIONAL SCHOOL

NEW DELHI

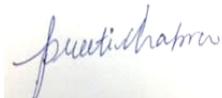
INDIA

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**Class IX CBSE**

|                |                |
|----------------|----------------|
| ENGLISH        | 88             |
| HINDI          | 80             |
| MATHEMATICS    | 90             |
| SOCIAL SCIENCE | 91             |
| SCIENCE        | 81             |
| <b>TOTAL</b>   | <b>430/500</b> |

**COUNSELLOR**



Preeti Chabra

**PRINCIPAL**



Sekhar Menon

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ABC INTERNATIONAL SCHOOL

NEW DELHI

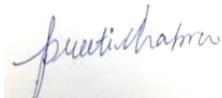
INDIA

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Class X CBSE

|                |                |
|----------------|----------------|
| ENGLISH        | 90             |
| HINDI          | 89             |
| MATHEMATICS    | 85             |
| SOCIAL SCIENCE | 92             |
| SCIENCE        | 94             |
| <b>TOTAL</b>   | <b>450/500</b> |

COUNSELLOR



Preeti Chabra

PRINCIPAL



Sekhar Menon

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ABC INTERNATIONAL SCHOOL

NEW DELHI

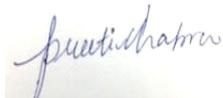
INDIA

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Class XI ISC

|              |                |
|--------------|----------------|
| ENGLISH      | 75             |
| PSYCHOLOGY   | 88             |
| MATHEMATICS  | 70             |
| SOCIOLOGY    | 83             |
| HISTORY      | 90             |
| <b>TOTAL</b> | <b>406/500</b> |

COUNSELLOR



Preeti Chabra

PRINCIPAL



Sekhar Menon

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ABC INTERNATIONAL SCHOOL

NEW DELHI

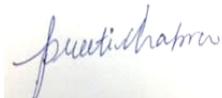
INDIA

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**Class XII ISC (PREDICTED)**

|              |                |
|--------------|----------------|
| ENGLISH      | 90             |
| PSYCHOLOGY   | 95             |
| MATHEMATICS  | 85             |
| SOCIOLOGY    | 90             |
| HISTORY      | 95             |
| <b>TOTAL</b> | <b>455/500</b> |

COUNSELLOR



Preeti Chabra

PRINCIPAL



Sekhar Menon

SAMPLE

# FOOTBALL NATIONAL TOURNAMENT

Awarded to

**NEHA BATRA**

Awarded by

**FOOTBALL FEDERATION**



Congratulations on receiving this award. You have been great, keep up the great work.

SAMPLE